

| Admission #         |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|
| Attach              |  |  |  |  |  |  |  |
| Attach<br>student's |  |  |  |  |  |  |  |
| recent              |  |  |  |  |  |  |  |
| coloured            |  |  |  |  |  |  |  |
| picture             |  |  |  |  |  |  |  |
| '                   |  |  |  |  |  |  |  |
|                     |  |  |  |  |  |  |  |

## **ADMISSION APPLICATION FORM**

| STUDENT'S INFORMATION  |   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
| Student's N  | lame  |  |  |  |  |  |  |  |  |
|  | First Name Middle Name Last Name                            |  |  |  |  |  |  |  |  |
| Gender   | Male Female NIC/Form-B                                      |  |  |  |  |  |  |  |  |
| Religion   Muslim   Christian   Hindu   Sikh   Other   |   |  |  |  |  |  |  |  |  |
| Date of Birth (dd/mm/yyyy) Class (In which enrollment is required)  Domicile Married Married |   |  |  |  |  |  |  |  |  |
| Contact<br>Number  | Residence Mobile Email                                      |  |  |  |  |  |  |  |  |
| Current<br>Postal<br>Address   | House No. Street No. Mohallah/ Union Council  City District |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  | PARENTS / GUARDIAN'S INFORMATION                            |  |  |  |  |  |  |  |  |
| Father's Name  First Name  Middle Name  Last Name  NIC  Education                            |   |  |  |  |  |  |  |  |  |
| Alive Yes No If deceased, then date of death   |   |  |  |  |  |  |  |  |  |
| Occupation Business Government Private Armed Agriculture Service                             |   |  |  |  |  |  |  |  |  |
| Organizatio  |   |  |  |  |  |  |  |  |  |
| Monthly inc  | come Numbers Words  |  |  |  |  |  |  |  |  |
| Contact<br>Number  | Residence Mobile Email                                      |  |  |  |  |  |  |  |  |
| Mother's Name  First Name  Middle Name  Last Name  NIC  Education                            |   |  |  |  |  |  |  |  |  |

| GUARDIAN / EMERGENCY CONTACT PERSON (ECP)   |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
|---|------------------------------------|--|---------------------|----------------|--------------------|----------------|-------------------|-----------------|--------------------|--|--|
| Name  |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
| First Name Middle Name Last Name  |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
| NIC   |                                    |  |                     | Deletione      | hin to An          | ا المحادث      |                   |                 |                    |  |  |
| NIC Relationship to Applicant   |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
|   | Res                                | esidence Mobile                                  |                     |                |                    |                |                   |                 |                    |  |  |
| Contact   | Ema                                | mail   |                     |                |                    |                |                   |                 |                    |  |  |
| 0   |                                    | Mohallah/  |                     |                |                    |                |                   |                 |                    |  |  |
| Current<br>Postal   |                                    | ouse No. Union Council                           |                     |                |                    |                |                   |                 |                    |  |  |
| Address   | City                               | City District District                           |                     |                |                    |                |                   |                 |                    |  |  |
|   |                                    | A  | APPLICANT'S         | ACADEMI        | C RECOF            | RD             |                   |                 |                    |  |  |
| Last class/<br>certificate o<br>degree receiv   | or                                 | Name School/<br>Institute                        | Board Name          | City           | Year of<br>Passing | Total<br>Marks | Obtained<br>Marks | Percent-<br>age | Grade/<br>Division |  |  |
|   |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
|   |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
|   |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
|   | CHECKLIST FOR COMPLETE APPLICATION |  |                     |                |                    |                |                   |                 |                    |  |  |
| Before subm   | nitting                            | your application, pl                             | ease be sure y      | ou have inc    | luded all t        | he followi     | ng REQU           | IRED doo        | cuments:           |  |  |
| <ul> <li>☐ Completed and signed application form.</li> <li>☐ Three passport size recent pictures (including one on form).</li> </ul>                                      |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
| ☐ Two photocopies of student CNIC/ Form-B/Birth Certificate.  |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
| <ul> <li>☐ Two photocopies of student domicile.</li> <li>☐ Attested photocopy of last result /academic report Annual /Board /University exams.</li> </ul>                 |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
| ☐ Two attested photocopies of father/guardian CNIC and death certificate.   |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
| Note: All do  | cum                                | ents must be attes                               | ted by a grade      | e 17 officer.  |                    |                |                   |                 |                    |  |  |
|   |                                    | he Parent / Guardi<br>that in the event of a     |                     | y Son / Dep    | endant to          | Ratwal C       | adet Colle        | ege:            |                    |  |  |
|   |                                    | esponsible for the tim                           |                     |                |                    |                |                   |                 |                    |  |  |
| faci  | lities c                           | be responsible for ma<br>during the course of hi | s / her stay in the | school.        | •                  |                |                   |                 |                    |  |  |
| sch   | ool an                             | at the RCC Principal ytime, if found guilty of   | of violation of RC  | C rules and r  | egulations         | after due      | investigatio      | on.             |                    |  |  |
| to b  | e fake                             | cuments submitted by<br>e or to contain an inco  | orrect statement    | or error which | ch may affe        | ect the me     | rit, I will be    | held respo      | onsible            |  |  |
| aga   | inst hi                            |  | -                   |                |                    |                |                   |                 |                    |  |  |
| 5. I undertake that in case my son / dependant defaults on attendance requirement (maximum 70 percent); the RCC is authorized to disqualify him from the RCC examination. |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
| 7. I als  | so uno                             | mission for medical tro<br>dertake that in case  | my son / depen      | dant is invol  |                    |                | or harassr        | nent, the F     | RCC is             |  |  |
| auth  | horize                             | d to expel him from th                           | e college immed     | liately.       |                    |                |                   |                 |                    |  |  |
| Father /Guardian Name:  |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
| Signature /   | Thum                               | b Impression:                                    |                     |                | Date(dd            | l/mm/yyy       | y):               |                 |                    |  |  |
| FOR OFFICE USE ONLY   |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |
| Admission: Granted Not Granted Class: Signature of Principal  |                                    |  |                     |                |                    |                |                   |                 |                    |  |  |